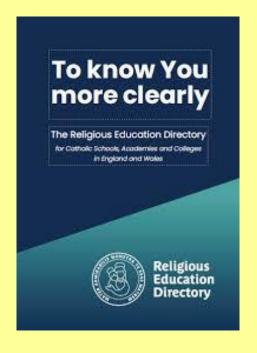
To know You more clearly

This year we have launched our new Religious Education Directory

There are six branches in 'To know You More Clearly' – one per half term. The branches are:

Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Creation and	Prophecy	Galilee to	Desert to	To the ends	Dialogue and
Covenant	and Promise	Jerusalem	Garden	of the Earth	Encounter





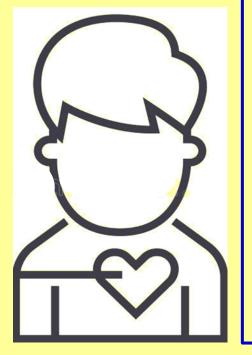


Autumn term 1

By the end of this unit of study, pupils will hear the following key texts:

- The Moses story focusing on the two key events of the call and the covenant
- The Burning bush (Ex 3:1-5)
- The Sinai Covenant and the Ten Commandments (Ex 19:3-8, 20:1-7)
- Jesus' summary of the law (Matt 22:36-40)





Believe

By the end of this unit of study, pupils will know that:

- A covenant is a binding agreement between God and human beings which makes them his people.
- God made several covenant throughout History—with Noah, Abraham, Moses and David
- God gives the Ten Commandments to help human beings live good and happy lives
- That Jesus teaches that the most important commandments are to love God and to love other people.
- Catholic Social Teaching helps us to see that loving our neighbour demands a commitment to social change and transformation: 'We profoundly belong together and are fundamentally dependant on one another'.



Creation and Covenant celebration

To celebrate the end of this first branch, we took our Prayer and Liturgy into the Forest.

We gathered around our focal point took the time to close our eyes and tune ourselves into the sounds of nature all around us.

We listened to Exodus 20:1-17 and reflected on what it mean to break a commandment. We responded by considering our thoughts and actions this half term and when we have needed forgiveness. We wrote what we were sorry for onto a paper dove. We folded the dove and threw it into the fire as a way of ridding us of our sins.

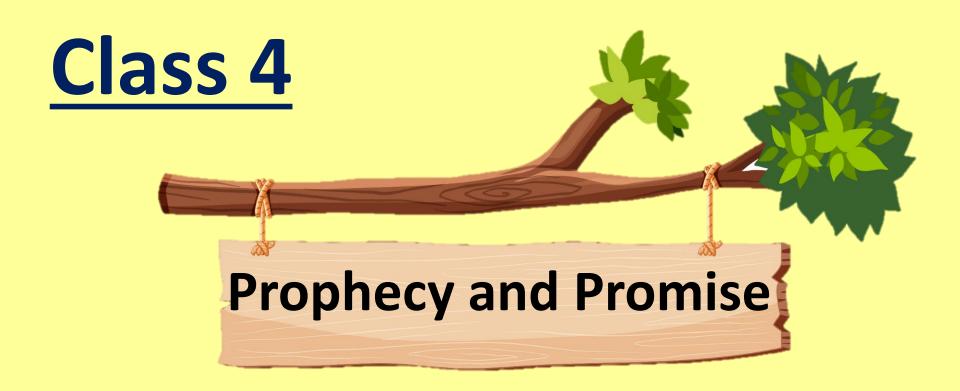
We went forth with a prayer card with the words of the Act of Contrition to take away with us.











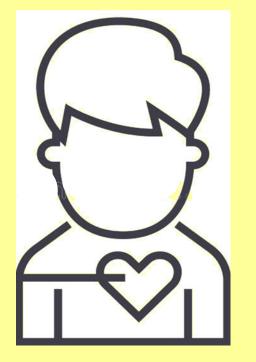
Autumn term 2

By the end of this unit of study, pupils will hear the following key texts:

Scripture passages that speak of David's life and importance:

- 1 Samuel 16:1-13: anointing of David (a great King)
- 1 Samuel 17:1-11, 32-54: David and Goliath
- 2 Samuel 5:1-5: David becomes King
- Samuel 7:8-15 God's covenant with David
- 1 Kings 2:1-4, 10-12: David's death
- Psalm 21:1-17, Psalm 23





Believe

By the end of this unit of study, pupils will know that:

- There were great kings anointed and chosen in the Old Testament
- God chooses in unexpected ways and especially values those the world overlooks. David the shepherd was called by God to become a servant king.
- David became a great king and united his people who loved him For Christians, Jesus fulfils the promises made to David.
- Psalms are part of the Church's treasury of prayers. In praying Psalms, David is a model of prayer.



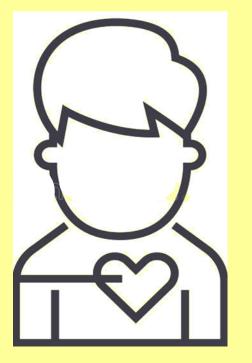


Spring term 1

By the end of this unit of study, pupils will hear the following key texts:

- The Beatitudes from the Sermon on the Mount (Matt 5:1-12)
- · Jesus summarises the law (the great commandment) (Matt 22:36-40, Lk 10:27)
- · A parable about living out Jesus' law (e.g. The Good Samaritan (Lk 10:25-37))
- The Transfiguration (Matt 17:1-13)
- · Our Father prayer (Matt 6:7-13)





Believe

By the end of this unit of study, pupils will know that:

- · The Beatitudes show the loving face of Christ.
- The Beatitudes describe how faithful Christians should aim to live their lives.
- · Christian hope and charity unfold from the Beatitudes as they show the path to a life in Christ.
- The Our Father is the perfect prayer given to us by Jesus himself. It is composed of seven petitions.
- · At the Transfiguration Jesus revealed his divine glory.





Spring term 2

By the end of this unit of study, pupils will hear the following key texts:

A selection of Ash Wednesday readings e.g., Joel 2:12-18, Psalm 50:3-

6, 12-14, 17, 2 Cor 5:20-6, Matt 6:1-6, 16-18

<u>Temptation in the Wilderness</u> (Matt 4:1-11)

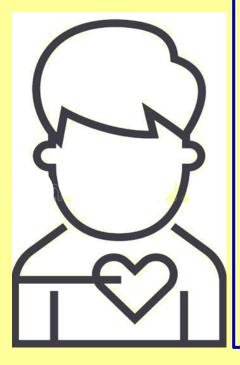
The Resurrection of the Dead Paul (1 Corinthians 15:1-8, 20-25, 54-

57)



Believe By the end of this unit of study, pupils will know that:

- Ash Wednesday marks the beginning of the season of Lent and is the first of the forty days of Lent leading up to Easter. The forty days refer to the time Jesus spent in the desert during which he was tempted.
- A sin is a word, deed, or intention by which a person deliberately chooses to turn away from God.
- Sin separates people from love and from good. All sins are damaging but some are so deadly they break our friendship with God.
- Conscience is an 'inner voice' that guides the choices people make. God speaks to people through their conscience.
- The Last Things are death, judgement, heaven, purgatory, and hell.
- Prayer is turning the heart towards God.







Summer term 1

By the end of this unit of study, pupils will hear the following key texts:

- · Scriptural echoes of the Sacrament of Confirmation (Is 11:2, 61:1, Lk 4:16, Mt 3:13-17)
- · Pentecost (Acts 2:1-8, 14-18)
- The gifts of the Spirit Paul (1 Cor 12:4-11)
- · Baptism in the Spirit (Acts 8:14-16)



Believe By the end of this unit of study, pupils will know that:

- · 'Without the Holy Spirit, we cannot understand Jesus'.
- The Sacrament of Confirmation completes baptismal grace, enriches those receiving the sacrament with the strength of the Holy Spirit who helps them be true witnesses of Christ in word and deed.
- The effects of confirmation are an increase in the gifts of the Holy Spirit, a closer bond with Jesus and the Church and a desire to spread the Gospel. These are experienced as the gifts and fruits of the Holy Spirit.
- · Mary is an example of discipleship.
- · The Holy Spirit appears under different names and signs through Scripture.

